

DATE:	12-16-04		
TO:	CITY CLERK		
FROM:	REPRESENTATIVE JOHN COOK		
ADDRESS	10 TH FLOOR, CITY HALL	TELEPHONE	541-4140
Please place the following item on the (Check one): CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/>			
Agenda for the Council Meeting of DECEMBER 21st, 2004			
Item should read as follows: RE-APPOINTMENT OF MR. WILLIAM WICKLINE TO THE RSVP ADVISORY BOARD, BY REPRESENTATIVE JOHN COOK.			
SPECIAL INSTRUCTIONS:			
Item No.			

BOARD COMMITTEE/COMMISSION APPOINTMENT/REAPPOINTMENT FORM

NAME OF BOARD/COMMITTEE/COMMISSION:	RSVP ADVISORY BOARD		
NOMINATED BY:	REPRESENTATIVE JOHN COOK	DISTRICT:	#4
NAME OF APPOINTEE	MR. WILLIAM WICKLINE <small>(Please verify correct spelling of name)</small>		
BUSINESS ADDRESS:	N/A		
CITY:	ST:	ZIP:	PHONE:
HOME ADDRESS:			
CITY:	ST:	ZIP:	PHONE:
WHO WAS THE LAST PERSON TO HAVE HELD THIS POSITION BEFORE IT BECAME VACANT?			
MR. WILLIAM WICKLINE			

REASON PERSON IS NO LONGER IN OFFICE (CHECK ONE):	TERM EXPIRED:	<input checked="" type="checkbox"/>
	RESIGNED	<input type="checkbox"/>
	REMOVED	<input type="checkbox"/>
	OTHER (SPECIFY):	
EXPIRATION DATE OF INCUMBENT:	12/04	
EXPIRATION DATE OF NEW APPOINTEE:	12/06	
PLEASE CHECK ONE OF THE FOLLOWING:	1 st TERM:	<input type="checkbox"/>
	2 nd TERM	<input checked="" type="checkbox"/>
	UNEXPIRED TERM:	<input type="checkbox"/>
	OTHER	<input type="checkbox"/>